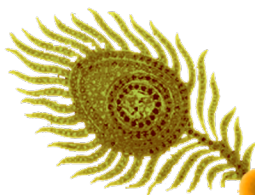


GRS PATRIKA

NEWSLETTER | 2ND EDITION

Be informed, get involved and be inspired.
Read the latest news and events from the Gita Reading Society.

September 2022



GITA READING SOCIETY

— CHANT AND BE HAPPY —

Contents



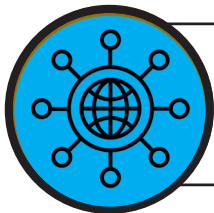
OPENING REMARKS

Read the opening remarks by His Grace Devakinandan Prabhu.



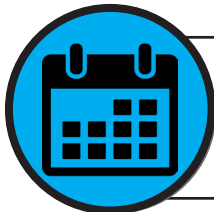
RADHASTAMI

The divine appearance day of Srimati Radharani, the eternal consort of Krishna, the Supreme Personality of Godhead.



OUTREACH PROGRAMS

Every day thousands of souls come in contact with Krishna consciousness through book distribution, festivals, temple visits, the Internet, and in other ways. Read about the latest preaching activities of by GRS congregation members.



UPCOMING

Mark your diaries with the our upcoming festivals in the next quarter.



BE INVOLVED

Devotional service means activities performed for the pleasure of Lordships - Jagannatha, Baladeva, and Subadra. Get in touch to find out about the opportunities available.

Opening



Dear Devotees,

Please accept my humble obeisances. All glories to Srila Prabhupada and Gurudeva! Hare Krishna!!

Welcome to the second edition of the GRS Patrika where we aim to keep the congregation continually updated about the various activities we engage in at Gita Reading Society for the pleasure of our dear Lordships - Jagannatha, Baladeva, and Subadra.

In the previous edition we looked at Hospice Outreach, Kirtan programs at Gauranga Center and the Swaad restaurant. In this issue we will provide highlights from our recent festivals, Snana Yatra, Balaram Jayanti and Janmashtami, learn about the Gauranga Youth group and be inspired by Tamil preaching which is happening in the Jurong area.

After two years, we are delighted to have been able to have a jubilous Janmastami celebration at the Khalsa Association where we had over 2000+ attendees enjoy Kirtan, dances, drama, Abhishek of Sri Sri Radha Mohan and Hearing Pastimes of Lord Krishna.

In this issue, we will also see what GRS Communications is, and what it hopes to offer the devotees. Please take a look, and keep informed of the updates by the group. We have also highlighted the various services for which we are seeking devotees, please accept my personal invitation to get in touch and take up the opportunity to engage your talents for the community-at-large in service to Sri Sri Radha Krishna and Their devotees.

Yours in service to Srila Prabhupada,

Devakinandan das
Zonal Supervisor

Radhastami

Compiled by Lila Sundari Devi Dasi from Krishna.com and Krishna Kathamrta Bindhu

Srimati Radharani is Lord Krishna's pleasure-giving potency and eternal consort. She is the foremost mahā-bhagavata, the greatest devotee. Krishna is all-attractive, but Radharani is so great that she attracts even Krishna. Five thousand years ago, when Lord Krishna came to this planet to perform His pastimes, Srimati Radharani also appeared. Devotees celebrate her appearance on the eighth day of the bright moon in the month of Bhādra (usually in August or September, the solar calendar date varies). This special day is known as Radhashtami. The following is adapted from a lecture by His Holiness Varshana Swami:

“On a half-moon night in the month of Bhādra, King Vrīṣabhānu came to the Jamuna to bathe and found himself engulfed in a golden aura of pure love. It was emanating from a lotus, which had a baby girl standing on its whorl. When the king returned to his palace with the baby, Queen Kīrtida was delighted. She was also shocked that the girl was blind.”

“Lord Krishna's mother, Yashoda, heard that her best friend Kīrtida had a baby, so she came to visit along with her husband and her son. Krishna crawled up to the cradle and pulled Himself up and looked in. At that moment, Srimati Radharani's eyes fluttered and opened wide and blossomed like lotuses. It seems that she did not want to see anything of this world, only the form of Sri Krishna. Everyone was delighted.”

“Srimati Radharani is the mother of

the universe, the spiritual mother of all souls. And the concept of mother is the most sacred symbol—that of purity, selflessness, caring, sharing, nurturing, and love. That is why our sacred mantra is the holy names.”

Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare, Hare Rama, Hare Rama, Rama Rama, Hare Hare.

Hare is the vocative form of Hara, another name of Radharani. This mahā-mantra is a spiritual call for the Lord and His internal energy Hara to protect the conditioned soul, like the genuine cry of a child for its mother. Mother Hara helps the devotee achieve the grace of the Supreme Father, Hari or Krishna, and the Lord reveals Himself to the devotee who chants this mantra sincerely.

On Radhashtami day, devotees meditate on the exalted position of Srimati Radharani and offer prayers to her.

*tapta-kanchana-gaurangi
radhe vrīndavaneshvari
vrīṣabhānu-sute devi
pranamami hari-priye*

“I offer my respects to Radharani, whose bodily complexion is like molten gold and who is the queen of Vrīndavan. You are the daughter of King Vrīṣabhānu, and You are very dear to Lord Krishna.”

Radharani is known as Hari-priya, ‘very dear to Krishna.’ Sainly persons advise that approaching Krishna becomes easy when done through the mercy of

Radharani. If she recommends, ‘This devotee is very nice,’ then Krishna accepts such a person, despite their lack of other qualifications. Trying to understand God, Krishna by the speculative process may take many lifetimes. But if we take to devotional service and just try to please Radharani, Krishna will be obtained very easily.

In the Krishna consciousness movement, devotees carefully worship Srimati Radharani as the bestower of devotional service to Krishna, by attentively chanting Her name in the mahā-mantra, and by worshiping Her deity form

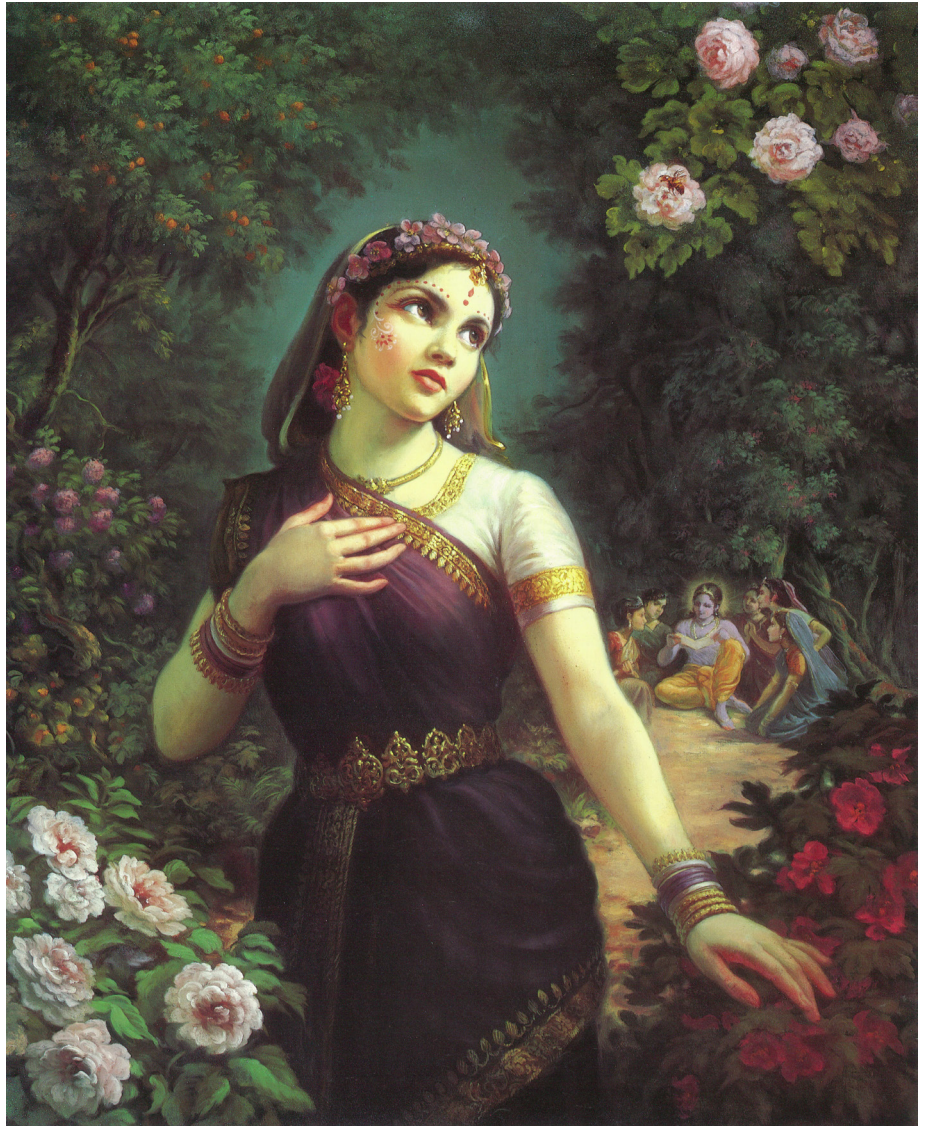
They also serve Radharani by taking to heart the instructions of Sri Chaitanya Mahāprabhu, the combined avatar of Radha-Krishna, to help the suffering souls of this world revive their relationship with Krishna and thus find eternal shelter and happiness. “Yāre dekha, tāre kaha ‘kṛṣṇa’-upadeśa,” whomever you meet, tell them about Krishna, chanting the Hare Krishna mantra and preaching the instructions of Krishna as they are given in the Bhāgavad-gīta and Srimad-Bhāgavatam. (Caitanya-caritamṛta, Madhya 7.128)

Srila Prabhupada on Radhashtami

Today is Srimati Radharani's birthday, Rādhāṣṭamī. So we called you for a meeting. Radharani is the source of spiritual inspiration. Our request to everyone present here today is that you should pray to Radharani. This word hare or harā indicates Radharani.

This repetition of addressing Radha and Krishna, or “Hare Krishna”, is to pray, “My dear Lord, and spiritual energy of the Lord, kindly engage me in your service. I am now embarrassed to be engaged with this material service. Please engage me in your service.” This is good sense. We are servants here. We are engaged in so many services. But it is not giving us comfort. Krishna is param brahman. He cannot enjoy anything material. He has to create the source of enjoyment by his own spiritual potency. That is Radharani. Radharani is described in the śāstra: rād-hākṣṇa-praṇaya-vikṛtir hlādinī-śaktir asmād (Cc. ādi 1.5). She is Krishna’s hlādinī-śakti, she gives pleasure to Krishna. Today is Rādhāṣṭamī. If we pray to Srimati Radharani, she will be kind. Therefore, in Vrindavan everywhere you will hear, “Jaya Radhe!” If Radharani is pleased with you then you will be able to approach Krishna very easily. That is the goal of our life. vī-tarāga-bhaya-krodhā man-mayā mām upāśritāḥ — You cannot take shelter of Krishna directly. You have to take shelter of his potency (Bg. 4.10).

— Lecture in Calcutta, September 1974.



Radhashtami in Gauranga Center today

Today we will open with kirtan, and darshan of their Lordships. This would be followed by the festival lectures. There will then be a dance by Matajis, followed by main kirtan. Finally the program will end with mid-day Aarti and Prasadam feast.

Tamil Preaching in the West

Jurong Regional Program

by Lila Sundari Devi Dasi

As I sit and hear a Tamil lecture on the philosophy and glories of the Supreme Lord, I am overwhelmed by the pleasing experience. I wonder to myself, what is more relishable? The mellifluous and poetic language of SenTamil or pure Tamil, or the wonderful philosophy of the Supreme Lord? But then again, anything and everything used to ornate the the Supreme Lord, be it language, dress, or flowers, is in itself transcendental, and as a natural consequence, its beauty increases. Beauty finds its perfection, and poetry finds its purpose in decorating the Lord...

Bhagavad Gita 10.41

Know that all opulent, beautiful and glorious creations spring from but a spark of My splendor.

Tamil is one of the four official languages in Singapore. Tamil preaching takes place in the West of Singapore,



and a vibrant devotee community has emerged. This preaching was started in the West by Sri Narayan Prabhu and Sugopi Mataji. Their spiritual master, His Holiness Gopal Krishna Goswami Maharaj encourages everyone to preach. He reminds the devotees that one does not have to reach the stage of spiritual perfection or self-realiza-

tion in order to preach. Everyone can, and everyone should preach. Sri Narayan Prabhu and Sugopi Mataji used to preach in the US, and then in India, before coming to Singapore. In Singapore, they duly continued their preaching activities, this time, in Tamil. Staying at Taman Jurong, which is quite distant from the main Gauranga Center, they started a Tamil devotee community in the West. As Singapore is a land of high turnover for expats, Sri Narayan Prabhu and Sugopi Mataji eventually had to leave Singapore, passing on the baton to Nitya Madhavi Mataji.

“I was myself a product of this Tamil preaching program,” Nitya Madhavi Mataji says. Her children used to come to classes held at Sri Narayan Prabhu’s residence. Slowly Nitya Madhavi Mataji started coming to programs for the parents of these children and got interested. Today, Nitya Madhavi Mataji single-handedly manages and cultivates this community. She actively holds classes for a cohort of around twelve women and fifteen children. She works throughout the week, holding Srimad Bhagavatam classes on Mondays and Thursdays, Bhagavad Gita classes on Tuesdays and Wednesdays, a night class on Thursdays and Prabhupada Lilamrta on Saturdays. In addition, she holds childrens’ classes on Mondays and Wednesdays. Apart from the Thursday night class, all preaching happens in Tamil. Before the pandemic, most of these classes were online but devotees were continuing to meet in person, once a week. During and after COVID, face-to-face classes have stopped. However, the advantage of this is that relocated devotees are continuing to connect.

Nitya Madhavi conducts additional activities to bring this community together. Every Ekadashi the entire 18 chapters of Bhagavad Gita are recited. On occasion, the Matajis gather to chant their 16 rounds together. They recite prayers from Srimad Bhagavatam and sing Vaishnava bhajans together. Quiz questions are posted in Whatsapp groups after finishing each chapter of Bhagavad Gita. Mataji shares Prabhupada quotes and Krishna Conscious quotes by Whatsapp. Children are involved in Krishna Conscious games, quizzes, art and craft and other activities.



In addition, Nitya Madhavi Mataji performs community building services like giving birthday wishes to family members, gifting them books, beads, chanting bag, Gopi Chandan, and so on.

The Matajis started from scratch, but now, due to the efforts of Nitya Madhavi Mataji, they are chanting sixteen rounds, following the regulative principles, eating prasadam and observing Ekadashi. Further, they join Nitya Madhavi Mataji in performing services such as Raj Bhog Seva, garland services or decorations during festivals at the Gauranga Center. They have participated in the book distribution

Know that all opulent, beautiful and glorious creations spring from but a spark of My splendor. Bhagavad Gita 10.41



and helped to set up stalls during Ratha Yatra festivals. Some are donating on a regular basis to the Gita Reading Society. The children have participated in the festivals conducted by Gita Reading Society, and recited shlokas. Recently in April of this year, a member of this group, Dhivya Priya Gopika Mataji received initiation from Gopal Krishna Goswami Maharaj. She had been a part of this program for five years.

How does Nitya Madhavi Mataji recruit the devotees to come to her programs? In a very simple manner. *“When my children mingle with others in the playground, I follow them and develop friendly relationships with other mothers. I invite their children for the program,”* she says. *“It is a very gradual process.”* Here is a very instructive lesson – preaching cannot be done in a day. Nitya Madhavi Mataji takes inspiration from Prabhupada’s own accounts. Prabhupada had started very small, in New York, and slowly conducted classes sometimes having very few people. Nitya Madhavi Mataji says *“Sometimes only one, two children used to come to the programs. But I never cancelled them. I went on, as is advised by Srila Prabhupada. Gradually more people started coming.”* Nitya Madhavi Mataji was patient, persistent and unwavering in her preaching efforts, and gradually got to where she is today.

So much is being done by just one person, Nitya Madhavi Mataji. It is a fantastic inspiration for the rest of us. “I did not do this alone,” Nitya Madhavi Mataji reminds us. *“I continuously update Sugopi Mataji, and take guidance from her. I also take guidance from Radhika Mataji, who is very supportive.”* Kaushalya Mataji engages all Matajis in preparing offerings and festival seva. Suneyna Mataji trained and continues to guide the Matajis in making garlands. Devakinandan Prabhu annually gives an English class during Damodar month, and the Matajis are very inspired. Here is another instruction we can learn from Mataji. In devotional service, one important principle is that we are not independent. Firstly, to be devotees, we declare our dependence on Krsna. We are greatly indebted to Srila Prabhupada for his teachings. Finally, we should always seek guidance from our spiritual masters and senior devotees, at every step, as demonstrated by Nitya Madhavi Mataji.

As expected, the devotees are very appreciative of her program, of Krsna Consciousness and of Srila Prabhupada. *“They all come from pious South Indian backgrounds,”* Nitya Madhavi Mataji explains. They have strong family customs and rituals that they follow. Before they came to Krsna Consciousness, devotion was all about going to the temple, performing some archana, giving some donation in the hundi or donation box. There was nothing more to their religious practices. However, after coming in contact with Srila Prabhupada’s teaching, they started to appreciate the philosophy behind their practices much more. They understood the why behind each practice. As Prabhupada points out in the purport to Bhagavad Gita 3.3, *Religion without*

philosophy is sentiment, or sometimes fanaticism, while philosophy without religion is mental speculation. When the South Indian Matajis have their highly religious upbringing augmented with Krishna Conscious philosophy, they feel complete. Kudos to Nitya Madhavi Mataji!

There is another offshoot of Sri Narayan Prabhu and Sugopi Mataji’s initial Tamil preaching program. Attendants of this program are a different cohort of devotees, including Aditi Mataji’s family, Jagatarini Mataji’s family and Nitya Madhavi Mataji’s family. Classes are held every Sunday – they were held in person before the COVID pandemic and are now being continued online. These classes are held under the guidance of Madan Mohan Prabhu. Speakers of this class are Sudarshan Prabhu, Madan Mohan Prabhu, Swayam Prakash Prabhu, Koti Prabhu, Brajahari Prabhu and Prema Radhika Mataji. When online classes started, Samajas Prabhu and Sri Narayan Prabhu also started giving classes. Suneyna Mataji started joining the online classes.

As we see, the Tamil Preaching Program in the Jurong Community is an entire ecosystem under the Gita Reading Society. Zooming out, we have several similar regional preaching programs under the aegis of Gita Reading Society, in Sengkang, Tanah Merah, Tampines and Commonwealth. As fire spreads in dry wood, as electricity spreads in a live wire, the Krsna Conscious philosophy is spreading in Singapore as we slowly proceed towards the goal - every town and village!

Gauranga Youth

Be happy and make others happy



by Pavitra D/O Sharmugam

Bhakti Tirtha Swami once quoted “...that the spiritual world is characterized by an animated love of dynamic association. There is an intense mood of appreciation and caring that creates the dynamic synergy of devotees working together on different services which are perfectly Krishna-centered.”

It is this dynamic synergy that the Gauranga Youths have adopted in their engagement in various services. The Gauranga Youths is made up of young adults ranging from 18-35, bridging the millennials and Gen Z together, to form a sense of camaraderie and familiarity. This is done through casual outings, satsangs and sevas. This inspires the aforementioned mood of appreciation and caring which leads to appreciating the individuality of each youth. Each has a different skill to offer which is seen in the youths services’ in different spheres of the community.

One such service is the youth’s invol-



source: IRO SG

vement in interfaith initiatives. A few of the youths are active members of Inter-religious organisation (IRO) Youth which was set up in 1949 by local religious leaders to foster harmony within a multi-faithed, multi-racial country such as Singapore. Bhakta Ruban Varma, a Gauranga Youth and IRO member said: “Interfaith program-

mes aid us in celebrating similarities and appreciate differences across the different religious groups in Singapore. Furthermore, it also gives us a platform to introduce Krishna Consciousness to interested individuals.” Bhaktin Pavitra, another member of the IRO added that “Interfaith is still a very uncharted territory, especially within the Hindu community. Our aim is to ultimately make GRS as the ‘go-to’ representative for interfaith programmes within the Hindu community. We’re hoping to rope in other devotees into this as well.” In line with this, GRS will be hosting an interfaith event later this year where youth representatives of the eastern traditions will come together for a dialogue session.

The youths have also paved way for the recognition of the Krsna conscious community through their work in Hindu Youth Network (HYN), a youth division under Hindu Endowment Board (HEB). Bhakta Dhruv who is a part of the content curation team adds that “In my role on curating posts on social media platforms, I have had the opportunity to study different shastras and broaden my thinking on Santana Dharma. This has made me appreciate the efforts of our great sages such as Vedavyas and Valmiki in leading us towards our Supreme Goal of God Realisation.” Bhakta Dhruv continues in his seva of churning out posts on Vaishnavism that aligns with the Vedas. Having gained traction, these posts that appear on HYN-HEB sites cover reasons behind festivals and addresses concerns of Hindu Youths. Likewise, Bhakta Ruban Varma also leads the Intra-faith committee team within HYN and has worked to incorporate members of

Gita reading society to contribute to conversations. Through their services, both Bhakta Dhruv and Ruban hope to paint a more accurate picture of the variegated Hindu landscape in Singapore by representing Vaishnavism.

In our spiritual journey, we may sometimes find ourselves neglecting the importance of mental health that can be achieved through healthy association. Bhaktin Jahnvi, who has been an integral part of the Gauranga Youth’s satsang programmes, feels that the Gauranga Youths wing has nurtured solid friendships. “It follows the 6 kinds of loving exchanges between devotees that Śrīla Rūpa Gosvāmī has identified in the Nectar of Instruction. Namely - offering and accepting prasadam and gifts, opening one’s mind in confidence and discussing about the Lord”, she commented. One particularly consistent activity that the Gauranga Youths have been organising is the ‘Public Holiday Satsang’ where youths meet up on public holidays to have kirtans, do a prasadam potluck and play games. Whereas these activities can be easily done with non-devotees, Bhakta Jayan “finds comfort in having a group of devotee friends with a like-mindedness”. He adds, “I first came to GRS four years ago and what surprised me the most was how friendly and accepting the devotees here are. There are so many groups and programmes here. And with the youths, there is mutual encouragement and care. Most importantly, we chant the Mahamantra together,

“Hare Krsna Hare Krsna Krsna Krsna Hare Hare
Hare Rama Hare Rama Rama Rama Hare Hare.”

All in all, the Gauranga Youths look forward to pioneer more services and continue in building a support system that Srila Prabhupada desired. If you are aged between 18 - 35 years old, we encourage you to join this community hub of lasting friendships, empowering spiritual experiences and a strong breeze of adventure. All this together makes for a life less

ordinary. This is an opportunity for you to flourish through learning, laughter, loving yourself and others. Association with devotees means association with the Lord. The devotee who makes this association develops the consciousness for rendering service to the Lord ... they gradually become perfect – SB.3.25.25 Purport.

You are the young generation; you are the flower of your country and society. Practice this most sublime system, Kṛṣṇa consciousness. Be happy and make others happy. This is the real mission of life. A.C.Bhaktivedanta Swami Prabhupada, Kṛṣṇa Consciousness, The TopmostYoga System

Festive highlights

In the last quarter we celebrated **Snana Yatra, Balaram Jayanti, Jhulan Yatra, Janmashtami** and **Srila Prabhupada's Appearance Day**. We thank all who shared photos to help us capture the joyous occasions.





GRS Communications

Creating effective communications

by Meera Joshi and Lila Sundari Devi Dasi

“How will they understand the mellows of devotional service?...O Lord, I am simply praying for Your mercy so that I will be able to convince them about Your message...O spiritual master of all the worlds! I can simply repeat Your message, so if You like You can make my power of speaking suitable for their understanding.” **The Science of Self-Realization, Chapter 7, A.C Bhaktivedanta Swami Prabhupada**

This GRS Patrika is brought to you by the GRS Communications Team. Who are we? What do we do? This article addresses these questions.

Communication is one of the most important life skills to learn, it is defined as transferring information to produce greater understanding. This is well known but the art of effective communication is mostly unknown. It can be done vocally (through verbal exchanges), through written media (books, websites, and magazines), visually (using graphs, charts, and maps), or non-verbally (body language, gestures, pitch of voice, and tone).

This skill is vital as it is required to build relationships and spread the timeless wisdom of Vedic literatures as propounded by Srila Prabhupada.

“Prabhupada understood and taught by his practical example the need to build relationships with the larger society...we’re not meant to be isolated. We’re meant to get out there, interact with people in the world, and bring Krishna-conscious solutions and values into the corporate boardrooms, political process and educational fields.”

Anuttama Dasa - Minister of Communi-

cations and a Governing Body Commissioner (GBC) of ISKCON.

Starting as a small congregation of dedicated individuals, Gita Reading Society has grown considerably over the years. It is now a vibrant society with many different preaching activities and services. There is much more to the picture than that meets the eye - a lot more going on in the society than the Saturday and Sunday programs that everyone is aware of. It is more important now, than ever before, to bring the members of the society together by continuously updating members with information about preaching activities, outreach programs and events.

In early 2022, Paramananda Das, Lila Sundari Devi Dasi and Bhaktin Meera formed a team known as GRS communications under the vision and guidance of Devakinandan Prabhu. The group aims to support the Gita Reading Society members and its mission by providing communications and marketing guidance. We seek to open up channels of communications between the members of the society and create new channels of communications with relevant external entities. We seek to showcase different preaching activities,

services and events that are happening within the aegis of Gita Reading Society, through the channels described below. We also hope to engage with external entities such as interfaith organizations and local temples to improve the visibility of Gita Reading Society and possibly open further avenues for preaching.

In the coming months, the team will work with our members to enhance the society’s internal and external communications. Our activities include increasing our activity on social media, revamping the website and continuing to bring you updates through our newsletter, the GRS Patrika.

We are hoping to engage current leaders and preachers of Gita Reading Society to help keep us updated, so that we can in turn update others. We welcome ideas and suggestions to advance our mission. Further, we are always looking for enthusiastic people keen to give their skills, talents and time in service to Lord Krishna. This seva benefits us personally, bringing great joy and satisfaction to the heart. It also benefits the community as a whole. To live a life less ordinary, reach out to the GRS communications team by email: communications.grs@gmail.com

Upcoming Festivals

- DAMODARA MASA (KARTIK MONTH) - 10 OCTOBER TO 8 NOVEMBER**



Kartik, also known as the month of Damodara, is a month for deepening one's love for Krishna. It is considered by devotees of Krishna to be the holiest month of the year.

- DEEPAVALI / DIWALI - 24 OCTOBER**



Diwali commemorates the return of Lord Rama, an incarnation of Krishna as the noble king, from his 14-year exile after rescuing Sita and killing the demon Ravana.

- GOVARDHAN PUJA - 26 OCTOBER**



Govardhana Puja is celebrated in the month of Kartika, it is a festival to commemorate the pastime of Lord Sri Krishna lifting the Govardhana Hill.

- SRILA PRABHUPADA'S DISAPPEARANCE DAY - 29 OCTOBER**



The disappearance day of His Divine Grace A.C Bhaktivedanta Swami Prabhupada. An opportunity for all devotees to glorify the Founder-Acharya of the Hare Krishna Movement.

- GITA JAYANTI - 4 DECEMBER**



Gita Jayanti is the auspicious day of the advent of Srimad Bhagavad-gita

Be Involved

Volunteering opportunities

We are seeking devotees to take up the opportunity to engage your talents for the community-at-large in service to Sri Sri Radha Krishna and Their devotees. We encourage you to offer your time, energy and love. Below are some examples of the opportunities that are readily available:

CONTENT WRITERS

If you have a flair for writing let the gift of your written words help to create awareness for GRS.

PHOTOGRAPHY / VIDEOGRAPHY

Capture memories from our joyous festivals and help spread awareness about our activities. Alternatively you can tag us on social media or email your photos to communications.grs@gmail.com

SOCIAL MEDIA ASSISTANCE

Help us advertise various GRS-related activities and news on our social media channels (Facebook and Instagram).

GET IN TOUCH

If any of these seva opportunities are of interest to you or you wish to dedicate your time but not sure who to reach out to, contact us communications.grs@gmail.com and a member of the team will be in touch to assist you.



GRS Patrika | Contact us

Calling writers, editors, artists and designers, who wish to work on GRS Patrika. If you are performing or know of an important service that you believe should be featured on GRS Patrika, get in touch. Contact us through: **Lila Sundari Devi Dasi** (laxmi.r.iyer@gmail.com) | **Meera Joshi** (meera.thankey@gmail.com) | **Paramananda Das** (gprakashnarayan@gmail.com)

Acknowledgements

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- Photo Credits: Nitya Madhavi Mataji and Gauranga Youth group members

Feedback | Help us help serve you

If you're reading this newsletter on an electronic device, [click here](#) to complete our feedback form. Your opinion matters to us, help us help serve you better.

Alternatively you can **scan** the QR code using your camera on your electronic device to be directed to our feedback form.



SCAN ME